



**Take the Oath PRCA  
Xtreme Bull Riding  
2025  
Scholarship Program**



## **CALL FOR APPLICATIONS AND SUBMITTALS**

The **Take the Oath PRCA Xtreme Bull Riding Committee** is pleased to announce the **Take the Oath Scholarship** competition. We have established three **\$1,000 scholarships** to support FFA members in pursuing the **FFA** (Future Farmers of America) vision: *"Providing the next generation of leaders who will change the world,"* and the **NHSRA** (National High School Rodeo Association) legacy of *"Promoting the sport, while also supporting and preparing the future leaders of our society."* The scholarship funds are provided by IFA Salina and Ephraim, A+ Electric, and the Take the Oath Committee.

We invite applications from **FFA senior students graduating in 2025** from **North Sanpete High School, Manti High School, and Gunnison High School**, as well as senior student members of the **Sevier High School Rodeo Club** and the **Sanpete High School Rodeo Club**.

Scholarship recipients will be selected based on their ability to **demonstrate a deep understanding and real-world application** of the **FFA Motto**, *"Learning to Do, Doing to Learn, Earning to Live, Living to Serve,"* and the **NHSRA Motto**, *"Lead, Don't Follow."*

Submissions should be **creative and engaging**, extending beyond a written essay. Applicants must incorporate **photos, videos, and other media** to illustrate their experiences. The selection committee values **originality and real-world impact**, so think outside the box, get inspired, and enjoy the process!

## **SCHOLARSHIP RECIPIENT NOTIFICATION**

1. Each Scholarship recipient will be notified, and a check and a certificate of recognition will be forwarded to your school for presentation.
2. Each Scholarship recipient will be required to write a letter to the Take the Oath committee, indicating the impact this scholarship has or will have on your FFA or NHSRA involvement or future career. You grant the Take the Oath committee the right to publish the letter in news media, post it on the Take the Oath website, and use it in social media.
3. The selected scholarship recipients will be required to provide their Social Security number for the Take the Oath tax reporting requirements. DO NOT provide your SSN at this time.
4. Successful recipients understand they will be asked to attend the next Take the Oath PRCA Xtreme Bull Riding event on May 26, 2025. This is so their accomplishment can be acknowledged in the arena for public recognition. Will you be available?

Yes  No  If you will not be able to attend, please explain why not.



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## **SCHOLARSHIP COMPETITION SUBMITTAL OPTIONS AND REQUIREMENTS**

**SUBMITTAL OPTION 1:** The applicant selects **three** items from the FFA or NHSRA mission statements below and writes a few typewritten paragraphs, each no less than one page, for the **three** topics selected, explaining how they have addressed each topic.

### **FFA MISSION**

- A. Develops competent and assertive agricultural leadership.*
- B. Increases awareness of the global and technological importance of agriculture and its contribution to our well-being.*
- C. Strengthens the confidence of agriculture students in themselves and their work.*
- D. Promotes the intelligent choice and establishment of an agricultural career.*
- E. Encourages achievement in supervised agricultural experience programs.*
  - a. Encourages wise management of economic, environmental, and human resources of the community.*
  - b. Develop interpersonal skills in teamwork, communications, human relations, and social interaction.*
- F. Builds character and promotes citizenship, volunteerism, and patriotism.*
- G. Promotes cooperation and cooperative attitudes among all people.*
- H. Promotes healthy lifestyles; and*
- I. Encourages excellence in scholarship.*

### **NHSRA MISSION**

- *Promote the sport of rodeo and the highest type of conduct and sportsmanship and expose its positive image to the general public.*
- *Preserve the Western heritage.*
- *Offer a privilege of family bonding.*
- *Offer an opportunity of continuing education.*
- *Maintain the highest regard for the livestock.*



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**SUBMITTAL OPTION 2:** The Applicant submits a typed, three-page paper on how they have embraced the FFA or NHSRA Mission Statements below.

***“Learning to Do, Doing to Learn, Earning to Live, Living to Serve”***

**FFA**

*Emphasizing the importance of education, practical skills, financial responsibility, and community service, guiding members towards leadership, personal growth, and career success.*

***“Lead, Don’t Follow.”***

**NHSRA**

*Aiming to promote the sport of rodeo, sportsmanship, and Western heritage while also highlighting education, family bonding, and respect for livestock.*

**The following information pertains to both Option 1 and Option 2**

1. The application and competition submittal **must be sent via mail** and bear a postmark date of April 25, 2025, or earlier. Any entry materials received with a postmark date later than April 25, 2025, will be considered ineligible and will not be accepted for consideration. It is the applicant's responsibility to ensure timely mailing to meet this deadline.
2. To enhance your submission, you must include supplementary visual materials, which can be in the form of photos, graphics, or videos. These visual aids should be relevant to your application and competition submittal and should serve to support and illustrate your ideas, concepts, or projects. The inclusion of these materials is intended to provide a more comprehensive and engaging representation of your work.
3. Provide information about whether you volunteered for the 2023 or 2024 event and or have plans to volunteer for the 2025 event.
4. **MAIL** hard copy APPLICATION and SUBMITTAL material to:  
TAKE THE OATH PRCA Xtreme Bull Scholarship Committee  
P.O. Box 26  
Manti, Utah, 84642
5. All submissions, including applications, competition entries, and supporting materials such as zip drives and photos, **must be placed in a plain manila envelope**. To maintain anonymity,



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these envelopes must **only** be labeled with **your high school's name and your assigned lunch or competitor number**. **Under no circumstances** should your name or any other identifying information be included on the envelope or the written or graphic material submitted. **Non-compliance** with this requirement will result in the automatic disqualification of your submission.

6. **THUMB DRIVE** (This accompanies your Competition Submittal: Include the following on a thumb drive that is sealed in an envelope, labeled with the high school's name and your **lunch number or competitor number only**:
  - 6.1. A PDF scan of the Application Form.
  - 6.2. A recent photo (jpg) of the applicant wearing clothing with the FFA or High School Rodeo Club logo.
  - 6.3. A digital version of all the information, competition submittal, and project material submitted.
  - 6.4. Submittal acknowledgment (see the last page below that includes required signatures).
7. **SUBMITTAL FORMAT**:
  - 7.1. All papers are typed on 8.5x11 inch size paper.
  - 7.2. Double-space everything.
  - 7.3. Use 12 pt Times New Roman font.
  - 7.4. Leave only one space after punctuation.
  - 7.5. Set all margins to 1 inch on all sides.
  - 7.6. Indent the first line of paragraphs one half inch.
  - 7.7. Remove extra space between paragraphs.
  - 7.8. **At the top of every page, include the page number (start with page 1), date, high school name, and lunch or competitor number only.**
  - 7.9. Photographs and graphics shall be no larger than 11x14 and may only have your **high school's name and lunch or competitor number**.
  - 7.10. Video material; MP4 or MOV on a zip drive, label with high school name and lunch or competitor number only.

*...This completes the Competition **Submittal** - Good Luck...*



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<b>TAKE THE OATH SCHOLARSHIP APPLICATION FORM</b>	
Name (First, Last):	
Mailing Address:	
Email Address:	
Phone:	
Parent or Guardian Name	
Parent or Guardian Email	
Phone:	
FFA / Member Number: NHSRA Rodeo Contestant No:	
High School Name:	
FFA Chapter Name: Rodeo Club Name:	
FFA Advisor's Name or Rodeo Club Coach/Secretary Name and Phone Number and email address.	
Open to students graduating in 2025 only	
<i>This completes the Competition <b>Application</b></i>	



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**SUBMITTAL ACKNOWLEDGEMENT**

By submitting, the applicant agrees to allow the media submitted to be published in press releases, notifications, letters, professional bulletins, newspapers, magazines, websites, social media, and other publicly and privately published sources as deemed appropriate by the Take the Oath Committee without compensation to the applicant.

All submitted information and media will become the property of the Take the Oath committee.

Submittal material will not be returned by mail but may be picked up by prior arrangement by the applicant.

If you have any questions regarding the application or the submittal or would like any further information, please contact:

Tausha Anderson  
Email: [taketheoathmemorial@gmail.com](mailto:taketheoathmemorial@gmail.com)  
435-749-2101 calls or text

Thank you for your competition submission and application. The Take the Oath Scholarship Committee wishes you good luck, and we appreciate your involvement in the FFA / NHSRA.

**REMEMBER:** Application and competition submittal must be postmarked by the United States Postal Service no later than April 25, 2025. Entry material postmarked after April 25, 2025, will not be accepted.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Advisor Signature: \_\_\_\_\_ Date: \_\_\_\_\_